

U.S. Department of Justice
United States Marshals Service**PROCESS RECEIPT AND RETURN**See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form. **AR**

PLAINTIFF United States of America	COURT CASE NUMBER 04-10095 -WGY
DEFENDANT Wilbur S. Stakes, Jr.	TYPE OF PROCESS Subpoena
SERVE NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Keeper of Records Brentwood Capital Corporation / Charles Spinelli ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 25 Deforest Avenue, Suite 108, Summit, NJ 07901 AT	

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: Christopher Alberto U.S. Attorney's Office 1 Courthouse Way, Suite 9200 Boston, MA 02210	Number of process to be served with this Form - 285 Number of parties to be served in this case Check for service on U.S.A.	2005 APR - 6 U.S. MARSHAL SERVICE BOSTON, MA
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SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Please deliver subpoena IN HAND.

NOTE: SAME LOCATION
TRY TO GET SPINELLI HIMSELF
IF NOT, IN HAND TO SECRETARY
CALL PAT O'CONNOR 617-543-5260 (cell)
IF ANY 32 617-748-3302 (cell)

Signature of Attorney or other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 617-748-3311	DATE
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No. 38	District to Serve No. 50	Signature of Authorized USMS Deputy or Clerk 	Date 4/6/05
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above) 	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
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Address (complete only if different than shown above)	Date of Service 4/12/2005	Time 12:45	am pm
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Signature of U.S. Marshal or Deputy 			
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Service Fee N/A	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
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REMARKS: FWD to USMS New Jersey - 4/6/05 AT

4/12/2005 Service Complete.

*original -
Return*

United States District Court
District of
New Jersey

4/1/05

United States of America

SUBPOENA IN A CIVIL CASE

V.

Criminal Action No. 04-10095-WGY**

Wilbur S. Stakes, Jr.

** 18 USC§3613(a) The Victim/Witness Protection Act of 1982 authorizes civil subpoenas to enforce criminal restitution orders.

To: Charles Spinelli c/o Brentwood Capital Corp
25 Deforest Ave., Suite 108, Summit, NJ 07901

YOU ARE COMMANDED to appear at the place, date and time specified below to testify at the taking of a deposition in the above case.

Place of deposition:

**U.S. Attorney's Office, 970 Broad
St., Newark, NJ 07102-2506**

Date and time:

**10:00 a.m. Wednesday
June 15, 2005**

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rule of Civil Procedure, 30(b)(6).

YOU ARE COMMANDED to produce the documents or objects listed in Attachment A at the place, date and time specified below:

Place:

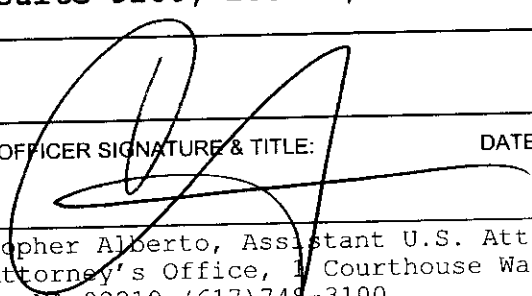
**U.S. Attorney's Office, 1 Courthouse
Way, Suite 9200, Boston, MA 02210**

Date and time:

**10:30 a.m., Monday
May 2, 2005**

ISSUING OFFICER SIGNATURE & TITLE:

DATE:


Christopher Alberto, Assistant U.S. Attorney
U.S. Attorney's Office, 1 Courthouse Way
Boston, MA 02210 (617) 748-3100

4/06, 2005

(See Rule 45, Federal Rules of Civil Procedure, Parts C & D on page 2)

PROOF OF SERVICE

RECEIVED
BY SERVER

DATE

4/12/2005

PLACE

Martin Luther King Blvd.
50 Walnut St., Room 2009
Newark, N.J. 07102

SERVED

DATE

4/12/2005

PLACE

25 DeForest Ave.
Summit, N.J. 07901

SERVED ON (PRINT NAME)

Rose Betros

FEES AND MILEAGE TENDERED TO WITNESS

☐ YES ☒ NO AMOUNT \$

SERVED BY (PRINT NAME)

Anthony Reid

TITLE

CI Deputy US Marshal

DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on

4/12/2005
Date

Signature of Server

Anthony Reid

Address of Server

50 Walnut Street Room 2009
Newark, N.J. 07102

ADDITIONAL INFORMATION

*original
Return*

United States District Court
District of
New Jersey

United States of America

SUBPOENA IN A CIVIL CASE

V.

Criminal Action No. 04-10095-WGY**

Wilbur S. Stakes, Jr.

** 18 USC§3613(a) The Victim/Witness Protection Act of 1982 authorizes civil subpoenas to enforce criminal restitution orders.

To: KEEPER OF RECORDS
Brentwood Capital Corp
25 Deforest Ave., Suite 108, Summit, NJ 07901

YOU ARE COMMANDED to produce the documents or objects listed in Attachment A at the place, date and time specified below:

Place:

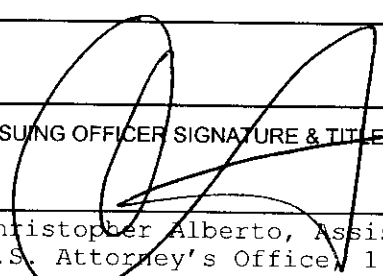
U.S. Attorney's Office, 1 Courthouse
Way, Suite 9200, Boston, MA 02210

Date and time:

10:00 a.m., Monday
May 2, 2005

ISSUING OFFICER SIGNATURE & TITLE:

DATE:


Christopher Alberto, Assistant U.S. Attorney
U.S. Attorney's Office, 1 Courthouse Way
Boston, MA 02210 (617)748-3100

4/6 . 2005

(See Rule 45, Federal Rules of Civil Procedure, Parts C & D on page 2)

AO 89, (Rev. 7/95) Subpoena in a Criminal Case (Reverse)

PROOF OF SERVICE

RECEIVED BY SERVER	DATE 4/12/2005	PLACE Martin Luther King Court House 50 Walnut St. Newark, N.J. 07102 Room 2009
SERVED	DATE 4/12/2005	PLACE 25 DeForest Ave. Summit, N.J. 07901
SERVED ON (PRINT NAME) Rosa Betros		FEES AND MILEAGE TENDERED TO WITNESS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO AMOUNT \$ _____
SERVED BY (PRINT NAME) Anthony Reid		TITLE CI Deputy US Marshal

DECLARATION OF SERVER

I declare under penalty of perjury under the laws of the United States of America that the foregoing information contained in the Proof of Service is true and correct.

Executed on 4/12/2005
Date

Signature of Server

Sept. A. Reid
Martin Luther King Bld. Courthouse
50 Walnut Street
Newark, N.J. 07102 Room 2009
Address of Server

ADDITIONAL INFORMATION